



## OFFICE OF VICE PRESIDENT FOR RESEARCH PLEASE DISSEMINATE TO ALL FACULTY

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**Limited Submission** Beckman Scholars Program [More information](#)

**Limited Submission** Jordan EducationUSA scholars program [More information](#)

### Federal Funding

This weekly opportunity overview is provided every Friday by McAllister & Quinn's Research Universities Practice. This comprehensive list encompasses research and development opportunities relevant to R1 and R2 institutions across the Federal government.

Thank you,  
*Research Universities Practice (RUP)*

NOTE: Opportunities from the Inflation Reduction Act are marked **-IRA**; Opportunities from the CHIPS bill are marked **-CHIPS**; Bipartisan Infrastructure Law opportunities are marked **-BIL**.

### FUNDING OPPORTUNITIES

#### **GRANT, CONTRACTING, PRE-SOLICITATIONS, & OTHER FUNDING MECHANISMS**

##### National Science Foundation

1. [Growing Research Access for Nationally Transformative Equity and Diversity](#)
2. [Communications, Circuits, and Sensing-Systems](#)
3. [Dear Colleague Letter: Bioinspired Design Collaborations to Accelerate the Discovery-Translation Process \(BioDesign\)](#)

4. [Partnerships for Research Innovation in the Mathematical Sciences](#)
5. [Computer and Information Science and Engineering \(CISE\): Core Programs](#)
6. [Plant Genome Research Program](#)

**Department of Health and Human Services  
National Institutes of Health**

1. [Research Opportunity Announcement \(ROA\): All of Us Center for Linkage and Acquisition of Data \(CLAD\)](#)
2. [HEAL Initiative: Discovery of Biomarkers and Biomarker Signatures to Facilitate Clinical Trials for Pain Therapeutics \(UG3/UH3 Clinical Trial Optional\)](#)
3. [Pre-Clinical Models of Infectious Diseases](#)
4. [Research Opportunity Announcement \(ROA\): All of Us Center for Linkage and Acquisition of Data \(CLAD\)](#)
5. [Community Level Interventions to Improve Minority Health and Reduce Health Disparities \(R01 - Clinical Trial Optional\)](#)
6. [Pilot Interventions to Integrate Social Care and Medical Care to Improve Health Equity \(R01 Clinical Trial Required\)](#)
7. [IDeA Networks of Biomedical Research Excellence \(INBRE\) \(P20 Clinical Trial Optional\)](#)
8. [Multi-Level HIV Prevention Interventions for Individuals at the Highest Risk of HIV Infection \(R01 Clinical Trial Optional\)](#)
9. [Promoting Viral Suppression among Individuals from Health Disparity Populations Engaged in HIV Care \(R01 Clinical Trial Required\)](#)
10. [Advancing Research on Mechanisms and Management of Pain for Diseases and Conditions within NIDDK Mission Areas \(R01 Clinical Trial Optional\)](#)
11. [Networking/Infrastructure Project for Research on Determinants of Differences Among Human and Nonhuman Primate Species in Life Spans, Life Histories, and Other Aging Related Outcomes, and Prospects for Translation \(R61/R33 Clinical Trial Not Allowed\)](#)
12. [Comparative Research on Determinants of Differences Among Human and Nonhuman Primate Species in Life Spans, Life Histories, and Other Aging-Related Outcomes, and Prospects for Translation \(R01 Clinical Trial Not Allowed\)](#)

**Agency for Healthcare Research and Quality**

1. [Dissemination and Implementation of Equity-Focused Evidence-Based Interventions in Healthcare Delivery Systems \(R18\)](#)
2. [Supporting the Management of Substance Use Disorders in Primary Care and other Ambulatory Settings \(R18\)](#)

**Administration for Community Living**

1. [Disability and Rehabilitation Research Projects \(DRRP\) Program: Center on Knowledge Translation for Technology Transfer](#)

## **Centers for Disease Control**

1. [Building capacity for implementing evidence-based epilepsy self-management supports in health care settings](#)
2. [Support Technical Assistance & Opportunities for Program, Policy, & Communications to Prevent STDs \(STOP STDs\)](#)

## **Food and Drug Administration**

1. [Biosimilar User Fee Act \(BsUFA\) Research Grant \(U01\) Clinical Trials Optional](#)

## **Health Resources and Services Administration**

1. [Advanced Nursing Education Workforce \(ANEW\) Program](#)

## **Office of the Assistant Secretary for Health**

1. [Advancing Equity in Adolescent Health through Evidence-Based Teen Pregnancy Prevention Programs](#)

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## **Department of Energy**

1. [Water Research and Development for Oil and Gas Produced Water and Coal Combustion Residuals Wastewater Associated with Coal Power Plants](#)
2. [Large Wind Turbine Materials and Manufacturing](#)

## **Advanced Research Projects Agency - Energy**

1. [Advanced Research Projects Agency Energy Funding Opportunity Announcement: Sensing Exports of Anthropogenic Carbon through Ocean Observation \(SEA CO2\)](#)

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## **Department of Defense**

1. [Naval Engineering Education Consortium \(NEEC\) Broad Agency Announcement Port Hueneme for FY23](#)
2. [DOD Lung Cancer, Idea Development Award](#)
3. [DOD Lung Cancer, Career Development Award](#)
4. [DOD Lung Cancer, Translational Research Award](#)
5. [DOD Lung Cancer, Concept Award](#)
6. [DOD Ovarian Cancer, Pilot Award](#)

7. [DOD Ovarian Cancer, Ovarian Cancer Academy – Early-Career Investigator Award](#)
8. [DOD Ovarian Cancer, Investigator-Initiated Research Award](#)
9. [FY24 Defense University Research Instrumentation Program \(DURIP\) - Navy](#)
10. [FY24 Defense University Research Instrumentation Program \(DURIP\) - Army](#)
11. [FY24 Defense University Research Instrumentation Program \(DURIP\) - Air Force](#)
12. [Center of Excellence \(COE\): Intelligent Structures for Morphing High Speed Vehicles](#)
13. [Military Health System Research \(MHSR\)](#)

**Department of Commerce  
National Institute of Standards and Technology**

1. [Precision Measurement Grant Program \(PMGP\)](#)

**National Aeronautics and Space Administration**

1. [Early Career Faculty \(ECF\)](#)
2. [ROSES 2023: B.7 Space Weather Science Applications Research-to-Operations-to-Research](#)
3. [ROSES 2023: A.30 SAGE III/ISS Science Team](#)
4. [ROSES 2023: C.14 Planetary Science and Technology Through Analog Research](#)
5. [ROSES 2023: C.11 Discovery Data Analysis](#)
6. [ROSES 2023: A.15 Cryospheric Science](#)
7. [ROSES 2023: A.10 Sea Level Change Science Team](#)
8. [ROSES 2023: B.23 Solar Orbiter Guest Investigators](#)
9. [ROSES 2023: B.4 Heliophysics Guest Investigators - Open](#)
10. [ROSES 2023: A.22 Soil Moisture Active-Passive Mission Science Team](#)
11. [ROSES 2023: C.15 Planetary Protection Research](#)
12. [ROSES 2023: A.16 Solar Irradiance Science Team](#)
13. [ROSES 2023: B.8 Heliophysics Technology and Instrument Development for Science](#)
14. [ROSES 2023: B.10 Heliophysics Flight Opportunities Studies](#)
15. [ROSES 2023: A.24 Earth Surface and Interior](#)
16. [ROSES 2023: C.19 Development and Advancement of Lunar Instrumentation](#)
17. [ROSES 2023: C.21 Yearly Opportunities for Research in Planetary Defense](#)
18. [ROSES 2023: C.10 Cassini Data Analysis Program](#)
19. [ROSES 2023: A.29 GRACE-FO Science Team](#)
20. [ROSES 2023: D.4 Astrophysics Theory](#)
21. [ROSES 2023: A.31 Science Team for the OCO Missions](#)
22. [ROSES 2023: A.14 Modeling, Analysis, and Prediction](#)
23. [ROSES 2023: B.2 Heliophysics Supporting Research](#)
24. [ROSES 2023: B.20 Heliophysics Tools and Methods](#)
25. [ROSES 2023: A.2 Land Cover/Land Use Change - Multi-Source Land Imaging](#)
26. [ROSES 2023: A.46 Earth Science Applications: Ecological Conservation Impact Assessment](#)
27. [ROSES 2023: F.3 Exoplanets Research](#)

28. [ROSES 2023: A.28 Global Navigation Satellite System Research](#)
29. [ROSES 2023: D.2 Astrophysics Data Analysis](#)
30. [ROSES 2023: A.33 Understanding Changes in High Mountain Asia](#)
31. [ROSES 2023: Research Opportunities in Space and Earth Science](#)
32. [ROSES 2023: F.17 Economic, Social, and Policy Analyses of Orbital Debris and Space Sustainability](#)

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## **Department of Education**

1. [Office of Postsecondary Education \(OPE\): International Foreign Language Education \(IFLE\): Fulbright-Hays Doctoral Dissertation Research Abroad \(DDRA\) Fellowship Program, Assistance Listing Number 84.022A](#)
  2. [OSEP: Development of Innovative Technology Tools or Approaches to Improve Outcomes for Individuals with Disabilities, Assistance Listing Number 84.327R](#)
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## **Department of Agriculture**

1. [Regional Food System Partnerships](#)
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## **Department of the Interior**

1. [FY23 IIJA Bureau of Land Management Headquarters \(HQ\) Plant Conservation and Restoration Management Program -BIL](#)
  2. [Earth Mapping Resources Initiative \(Earth MRI\) Mine Waste Cooperative Agreements](#)
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## **Department of Justice**

1. [NIJ FY23 Research and Development in Forensic Science for Criminal Justice Purposes](#)
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## **National Endowment for the Humanities**

1. [Preservation and Access Education and Training](#)
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## ***FORECASTED***

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**Department of Health and Human Services  
National Institutes of Health**

1. [Notice of Intent to Publish a Funding Opportunity Announcement for Accelerating Behavioral and Social Science through Ontology Development and Use \(U01\)](#)

**Administration for Children and Families**

1. [IOAS-OTIP Domestic Victims of Human Trafficking Services and Outreach \(DVHT-SO\) Program](#)
2. [Home Study and Post-Release Services for Unaccompanied Children](#)

**Agency for Healthcare Research and Quality**

1. [Notice of Intent to Publish Funding Opportunity Announcement to Implement and Evaluate New Models for Delivering Comprehensive, Coordinated, Person-Centered Care to People with Long COVID](#)

**Centers for Disease Control and Prevention**

1. [Building Capacity for Chronic Disease Education and Awareness](#)

**Health Resources and Services Administration**

1. [Behavioral Health Workforce Education and Training-Children Adolescents and transitional aged Youth Program for Professionals](#)
2. [Nurse Education Practice Quality and Retention Program- Simulation Education Training](#)
3. [Primary Care Training and Enhancement-Language and Disability Access \(PCTE-LDA\) Program](#)

**Department of Energy**

1. [Notice of Intent to Issue DE-FOA-000614, Round 3 titled Carbon Management](#)
2. [Notice of Intent to release a Funding Opportunity Announcement \(FOA\) entitled "Joint Office of Energy and Transportation Ride and Drive Electric, Fiscal Year 2023 Funding Opportunity Announcement -BIL](#)

**ADVANCE INTEL: COMMITTEE MEETINGS, HEARINGS, INDUSTRY DAYS, REQUESTS FOR NOMINATIONS AND INFORMATION, ETC.**

## **INDUSTRY AND PROPOSER DAYS**

### **Department of Defense**

1. [Information Warfare Research Project \(IWRP\) 2 Industry Day](#)

## **WORKSHOPS**

## **ADVISORY COMMITTEE MEETINGS**

### **National Science Foundation**

1. [Advisory Committee for Environmental Research and Education](#)

### **Department of Energy**

1. [Nuclear Science Advisory Committee](#)

### **Department of Commerce**

1. [Internet of Things Advisory Board](#)

### **National Institute of Standards and Technology**

1. [Manufacturing Extension Partnership Advisory Board](#)

## **REQUESTS FOR NOMINATIONS**

## **REQUESTS FOR INFORMATION**

**Department of Health and Human Services**  
**National Institutes of Health**

1. [Request for Information: The National Institute of Diabetes and Digestive and Kidney Disease seeks public comment on the Report of the NIDDK Advisory Council Working Group on Health Disparities and Health Equity Research](#)
2. [Request for Information \(RFI\): Re-envisioning U.S. Postdoctoral Research Training and Career Progression within the Biomedical Research Enterprise](#)
3. [Request for Information \(RFI\): Future Directions in Violence Against Women Research](#)

**Department of Energy**

1. [Request for Information: Offshore Wind Center of Excellence and Synergies between Offshore Wind, Marine Energy, and Aquaculture](#)

**Department of Commerce**  
**Economic Development Administration**

1. [Implementation of the Regional Technology and Innovation Hub Program - CHIPS](#)