



## OFFICE OF VICE PRESIDENT FOR RESEARCH PLEASE DISSEMINATE TO ALL FACULTY

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This weekly opportunity overview is provided by McAllister & Quinn's Research Universities Practice. This comprehensive list encompasses research and development opportunities relevant to R1 and R2 institutions across the Federal government.

**NOTE:** Opportunities from the Inflation Reduction Act are marked **-IRA**; Opportunities from the CHIPS bill are marked **-CHIPS**; Bipartisan Infrastructure Law opportunities are marked **-BIL**.

### FUNDING OPPORTUNITIES

*GRANT, CONTRACTING, PRE-SOLICITATIONS, & OTHER FUNDING MECHANISMS*

#### **National Science Foundation**

1. [Fluid Dynamics](#)
2. [Spectrum and Wireless Innovation enabled by Future Technologies - Satellite-Terrestrial Coexistence \(SWIFT-SAT\)](#)
3. [Archaeology Program Senior Research Awards \(Arch-SR\)](#)
4. [Dear Colleague Letter: Announcement of Upcoming Topics for the 2023 NSF's Convergence Accelerator Solicitation](#)

#### **Department of Health and Human Services**

National Institutes of Health

1. [Addressing the Primary Care Needs of Cancer Survivors \(U01 Clinical Trial Required\)](#)
2. [NIH Medical Scientist Partnership Program \(FM1 Clinical Trial Not Allowed\)](#)

3. [Understanding Chronic Conditions Understudied Among Women \(R01 Clinical Trial Optional\)](#)
4. [Biomedical Technology Optimization and Dissemination Center \(BTOD\)\(RM1-Clinical Trial Not Allowed\)](#)
5. [LARGE-SCALE T CELL IMMUNE EPITOPE DISCOVERY AND MECHANISMS OF T CELL PROTECTION](#)
6. [Edward R. Roybal Coordinating Center \(R24 - Clinical Trial Not Allowed\)](#)
7. [Roybal Centers for Translational Behavioral Research on Dementia Care, Caregiver Support, and Prevention of Alzheimers Disease and Related Dementias \(AD/ADRD\) \(P30 Clinical Trial Required\)](#)
8. [Roybal Centers for Translational Research on Aging \(P30 Clinical Trial Required\)](#)
9. [National Addiction and HIV Data Archive Program](#)

#### Administration for Children and Families

1. [ORR Employer Engagement Program](#)
2. [ACYF/CB Quality Improvement Center on Workforce Analytics](#)

#### Administration for Community Living

1. [The Eldercare Locator](#)
2. [Rehabilitation Research and Training Center \(RRTC\) on Employment Among People with Physical Disabilities](#)

#### Centers for Disease Control and Prevention

1. [Advancing the capacity of immunization program managers through a national coordinating organization](#)
2. [Provision of Training and Technical Assistance to Enhance Comprehensive Cancer Control Outcomes](#)
3. [The Sudden Unexpected Infant Death \(SUID\) and Sudden Death in the Young \(SDY\) Case Registry](#)

#### Food and Drug Administration

1. [OMHHE Health Equity Innovation Award: Enhance Equity Funding Opportunity \(U01\) Clinical Trials Not Allowed](#)

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#### Department of Energy

1. [Industrial Decarbonization and Emissions Reduction Demonstration-to-Deployment Funding Opportunity Announcement -BIL, -IRA](#)
  2. [Office of Science Scientific Discovery Through Advanced Computing \(SCiDAC\) - FES Partnerships](#)
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### **Department of Defense**

1. [2023 AFRL/RW Partnership Intermediary Agreement \(PIA\)](#)
2. [FY23 Defense Established Program To Stimulate Competitive Research \(DEPSCOR\) – Capacity Building \(Cb\)](#)
3. [FY23 Defense Established Program To Stimulate Competitive Research \(DEPSCOR\) – Research Collaboration \(Rc\)](#)

### **Congressionally Directed Medical Research Programs**

1. [Ovarian Cancer Clinical Translational Research Award](#)
2. [Ovarian Cancer Clinical Trial Award](#)

### **Defense Advanced Research Projects Agency**

1. [Speed and Runway Independent Technologies \(SPRINT\)](#)
  2. [Optimum Processing Technology Inside Memory Arrays \(OPTIMA\)](#)
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### **Department of Commerce**

1. [BJA FY 22 Extreme Risk Protective Order and Firearm Crisis Intervention Training and Technical Assistance Initiative](#)
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### **Department of Agriculture**

1. [International Agricultural Education Fellowship Program](#)
  2. [Farm Business Management and Benchmarking Competitive Grants Program](#)
  3. [Food and Agriculture Defense Initiative Extension Disaster Education Network](#)
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### **Department of Justice**

1. [BJA FY 23 Drug Data Research Center to Combat the Overdose Crisis](#)
2. [OJJDP FY 2023 Strengthening ICAC Technological Investigative Capacity](#)

3. [BJA FY 23 STOP School Violence Training and Technical Assistance \(STOP TTA\) Program](#)
4. [NIJ FY23 Community-Based Violence Intervention and Prevention Initiative \(CVIPI\) Research, Evaluation, and Associated Training & Technical Assistance Support](#)
5. [OJJDP FY 2023 Strategies To Support Children Exposed to Violence](#)
6. [BJA FY 23 Community-based Approaches to Prevent and Address Hate Crimes](#)
7. [BJA FY 23 National Center on Restorative Justice](#)

*FORECASTED*

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**Department of Health and Human Services**

National Institutes of Health

1. [Notice of Intent to Publish a Funding Opportunity Announcement for HIV Prevention and Alcohol \(R34 Clinical Trials Optional\)](#)
  2. [Notice of Intent to Publish a Funding Opportunity Announcement for HIV Prevention and Alcohol \(R01 Clinical Trials Optional\)](#)
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**Department of Energy**

1. [Notice of Intent to Issue a Funding Opportunity Announcement No.: DE-FOA-0003036 "Energy Storage Demonstration and Validation"](#)
  2. [Notice of Intent to Issue Funding Opportunity Announcement No. DE-FOA-0002997 "IEDO FY23 Multi-topic FOA"](#)
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**Department of Defense**

Congressionally Directed Medical Research Programs

1. [Melanoma Research Program Anticipated Funding Opportunities for Fiscal Year 2023 \(FY23\)](#)
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**Department of Homeland Security**

1. [Request for Information on Barriers to Historically Black Colleges and Universities \(HBCUs\) in applying for Nuclear Forensics Research Awards \(NFRAs\)](#)

## **ADVANCE INTEL: COMMITTEE MEETINGS, HEARINGS, INDUSTRY DAYS, REQUESTS FOR NOMINATIONS AND INFORMATION, ETC.**

### *ADVISORY COMMITTEE MEETINGS*

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#### **National Science Foundation**

1. [Grantee Reporting Requirements for the Emerging Frontiers in Research and Innovation Program](#)
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#### **Department of Energy**

1. [National Quantum Initiative Advisory Committee](#)
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#### **Department of Defense**

1. [Board on Coastal Engineering Research](#)
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#### **National Aeronautics and Space Administration**

1. [Astrophysics Advisory Committee](#)
  2. [NASA Advisory Council; Aeronautics Committee](#)
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#### **National Endowment on the Humanities**

1. [National Council on the Humanities](#)
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### *INDUSTRY AND PROPOSER DAYS*

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#### **Department of Defense**

1. [Systems Engineering Contractor Support Services Follow-on Industry Day](#)

*WORKSHOPS*

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*REQUESTS FOR NOMINATIONS*

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*REQUESTS FOR INFORMATION*

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**Department of Energy**

1. [Request for Information regarding creation of Storage Innovations Liftoff Announcement](#)
  2. [Preparing a Future Workforce in Quantum Information Science](#)
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**Department of Defense**

1. [RFI for the PMA260 Virtual Industry Day April 2023](#)
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**Department of Homeland Security**

1. [Passive Radar Systems for Detecting and Tracking Small UAS](#)

For questions about these opportunities please reach out to OVPR [funding@temple.edu](mailto:funding@temple.edu)