



## OFFICE OF VICE PRESIDENT FOR RESEARCH PLEASE DISSEMINATE TO ALL FACULTY

OVPR in partnership with Cresco Labs is seeking to fund research in Medical Marijuana including Clinical, Basic, and Applied Research. [RFP and Application material found here.](#)

NIH Data Management and Sharing in-person Training: OVPR, Temple Libraries and Temple ITS are hosting the LabArchives team for in-person training on May 17<sup>th</sup>, 2023. Open to all Research Faculty, Staff, Students and Post docs. LabArchives managers will demonstrate how easy it is to create a new notebook and how to make it most efficient for your specific use while securely managing your research data online. Topics will include access management, adding and managing content, sharing data, and collaboration tools. Trainings are offered on two campuses.

May 17<sup>th</sup> 2023: 9 am – 11 am in SERC Room 110 B on the Main Campus [Register here](#)

May 17<sup>th</sup> 2023, 12 pm – 2 pm in MERB Room 217 on the Health Science Campus [Register here](#)

[The Department of Energy \(DOE\) Office of Science invites nominations for the 2024 Enrico Fermi Presidential Award.](#) One of the most prestigious science and technology awards bestowed by the U.S. government, the Fermi Award recognizes individual(s) of international stature for exceptional scientific, technical, policy, and/or management achievements related to the broad missions of the DOE and its programs to address energy, environmental and nuclear challenges through transformative science and technology solutions. [The deadline to submit a nomination is Monday, July 10, 2023, 5:00 PM Eastern. More information](#)

[Extract and intact and RNA exosomes from plasma for NHGRI Clinical Study](#) Use [this link](#) to view this opportunity. If you wish to continue to be notified about this opportunity, please be sure to Register.

[Environmental Collaboration and Conflict Resolution Services \(ECCRS\).](#) Reference Number: 68HERC23R0179 NAICS Code: 541611 Response Due Date: 5/2/2023 12:00:00 PM R Use the [following link](#) to view this opportunity

[DEPARTMENT OF THE ARMY FORT WORTH DISTRICT, CORPS OF ENGINEERS P.O. BOX 17300 FORT WORTH, TX 76102-0300 REQUEST FOR STATEMENT OF INTEREST W9126G-23-2-SOI-2302 Applicants must be a member in one of the following Cooperative Ecosystem Studies Units: Rocky Mountain/Chesapeake Watershed/Piedmont-South Atlantic](#) Project Title: Cultural Resource Support Fort A.P. Hill. A cooperative agreement is being offered ONLY to members of the Cooperative Ecosystem Studies Units (CESU) Program Region(s) identified above. [More information](#)

[For information on these or other research related activities please reach out to \[funding@temple.edu\]\(mailto:funding@temple.edu\)](#)

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