



## OFFICE OF VICE PRESIDENT FOR RESEARCH

### PLEASE DISSEMINATE TO ALL FACULTY

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This summary is prepared by McAllister & Quinn for Temple University- *do not distribute outside of Temple.*

**NOTE:** Opportunities from the Inflation Reduction Act are marked **-IRA**; Opportunities from the CHIPS bill are marked **-CHIPS**; Bipartisan Infrastructure Law opportunities are marked **-BIL**.

#### FUNDING OPPORTUNITIES

##### GRANT, CONTRACTING, PRE-SOLICITATIONS, & OTHER FUNDING MECHANISMS

##### National Science Foundation

1. [Centers of Research Excellence in Science and Technology](#)
2. [Geoinformatics](#)
3. [Energy, Power, Control, and Networks](#)
4. [Workplace Equity for Persons with Disabilities in STEM and STEM Education](#)

##### Department of Health and Human Services

###### National Institutes of Health

1. [NEI Collaborative Clinical Vision Research: Chair's Grant \(UG1-Clinical Trial Required\)](#)
2. [Field-Deployable, Low-Cost Point-of-Need Approaches and Technologies to Lower the Barriers to Substance Use Disorders \(SUD\) Diagnosis and Treatment \(R41/R42 Clinical Trial Optional\)](#)
3. [Field-Deployable, Low-Cost Point-of-Need Approaches and Technologies to Lower the Barriers to Substance Use Disorders \(SUD\) Diagnosis and Treatment \(R43/R44 Clinical Trial Optional\)](#)

4. [Comprehensive Alcohol Research Centers \(P60 Clinical trial Optional\)](#)
5. [Specialized Alcohol Research Centers \(P50 Clinical trial Optional\)](#)
6. [Accelerating Behavioral and Social Science through Ontology Development and Use: Dissemination and Coordination Center \(U24\) Clinical Trial Not Allowed](#)
7. [Accelerating Behavioral and Social Science through Ontology Development and Use: Research Network Projects \(U01 Clinical Trial Not Allowed\)](#)
8. [NIMHD Centers of Excellence in Investigator Development and Community Engagement \(P50 - Clinical Trial Optional\)](#)
9. [Investigating Distinct and Overlapping Mechanisms in TDP-43 Proteinopathies, including in LATE, FTD and other ADRDs \(R01 - Clinical Trial Not Allowed\)](#)
10. [Mechanistic Investigations into ADRD Multiple Etiology Dementias \(R01 - Clinical Trial Not Allowed\)](#)
11. [INNOVATIONS IN FUNCTIONAL B CELL EPITOPE DISCOVERY](#)
12. [Assessment of TBI-related ADRD Pathology Related to Cognitive Impairment and Dementia Outcomes \(U01 - Clinical Trial Not Allowed\)](#)

#### Administration for Community Living

1. [The National Residential Information Systems Project \(RISP\)-On-going Data Collection and Information Dissemination](#)
2. [Access to Integrated Employment: National Data Collection on Day and Employment Services for Citizens with Developmental Disabilities](#)

#### Administration for Children and Families

1. [Title V Competitive Sexual Risk Avoidance Education](#)

#### Health Resources and Services Administration

1. [Nurse Education, Practice, Quality and Retention \(NEPQR\) Simulation Education Training \(SET\) Program](#)

#### Department of Energy

1. [Fiscal Year 2023 Vehicle Technologies Office \(VTO\) Program](#)

#### Department of Defense

##### Congressionally Directed Medical Research Programs

1. [Neurofibromatosis Clinical Trial Award](#)

2. [Neurofibromatosis Research Academy-Leadership Award](#)
3. [Neurofibromatosis Research Academy-Scholar Award](#)
4. [Neurofibromatosis Early Investigator Research Award](#)
5. [Neurofibromatosis Investigator-Initiated Award](#)
6. [Neurofibromatosis New Investigator Award](#)
7. [Neurofibromatosis Synergistic Idea Award](#)

#### **Department of Agriculture**

1. [NRCS's Regional Conservation Partnership Program \(RCPP\) for Federal Fiscal Year \(FY\) 2023 -IRA](#)

#### **National Aeronautics and Space Administration**

1. [ROSES 2023: A.11 Surface Water and Ocean Topography \(SWOT\) Science Team](#)
2. [Solar Irradiance Science Team](#)

#### **Environmental Protection Agency**

1. [NATIONAL PRIORITIES: EVALUATION OF ANTIMICROBIAL RESISTANCE IN WASTEWATER AND SEWAGE SLUDGE TREATMENT AND ITS IMPACT ON THE ENVIRONMENT](#)

#### **Department of the Interior**

1. [The Ecological Characterizations of Marine Minerals on the Outer Continental Shelf](#)

#### **Department of Justice**

1. [Campus Climate Survey](#)
2. [Census of Jails 2024](#)
3. [Research and Evaluation on Correctional Culture and Climate](#)
4. [Transforming Prison Cultures, Climates, and Spaces](#)

## **Department of Education**

Office of Elementary and Secondary Education

1. [Innovation and Early Learning Programs: Education Innovation and Research \(EIR\) Program—Early-Phase Grants](#)
2. [Innovation and Early Learning Programs: Education Innovation and Research \(EIR\) Program—Mid-Phase Grants](#)
3. [Innovation and Early Learning Programs: Education Innovation and Research \(EIR\) Program—Expansion Grants](#)

## **Department of Housing and Urban Development**

1. [Closing the Homeownership Gap and Preserving Homeownership During Economic Decline](#)

## **Department of State**

1. [DRL Local Democracy and Human Rights Initiative](#)
2. [DRL Nothing About Us Without Us: Building Evidence for an Integrated Human Rights Framework and Justice in Evaluation Practice](#)

## *FORECASTED*

## **Department of Health and Human Services**

National Institutes of Health

1. [HEAL Initiative: KIDS Acute Pain Clinical Trials \(APCT\) Program \(U01 Clinical Trial Required\)](#)
2. [HEAL Initiative: HEAL KIDS \(Knowledge, Innovation and Discovery Studies\) Pain Program Resource and Data Center \(U24 Clinical Trial Not Allowed\)](#)
3. [Rare Diseases Clinical Research Consortia \(RDCRC\) for the Rare Diseases Clinical Research Network \(RDCRN\)](#)
4. [Advancing Cancer Control Equity Research through Transformative Solutions Coordination Center \(U24 Clinical Trial Optional\)](#)
5. [NIH Blueprint and BRAIN Initiative Program for Enhancing Neuroscience Diversity through Undergraduate Research Education Experiences \(BP BRAIN-ENDURE\) \(R25 Clinical Trial Not Allowed\)](#)

6. [Translational Research Toward Development of a Kaposi Sarcoma Herpesvirus \(KSHV\) Vaccine \(U01 Clinical Trial Optional\)](#)
7. [National Centers for Biomedical Imaging and Bioengineering \(NCBIB\) \(P41 Clinical Trials Optional\)](#)
8. [Data Analysis and Coordination Center for the PsychENCODE Consortium \(U24 Clinical Trial Not Allowed\)](#)
9. [Specialized Alcohol Research Centers \(P50 Clinical trial Optional\)](#)
10. [Leveraging Social Networks to Promote Widespread Individual Behavior Change \(R34 Clinical Trial Optional\)](#)
11. [Advancing Cancer Control Equity Research Through Transformative Solutions \(U19 Clinical Trial Optional\)](#)
12. [Comprehensive Alcohol Research Centers \(P60 Clinical trial Optional\)](#)
13. [Leveraging Social Networks to Promote Widespread Individual Behavior Change \(R01 Clinical Trial Optional\)](#)
14. [Population Assessment of Tobacco and Health \(PATH\) Study for the National Institute on Drug Abuse](#)

#### **Centers for Disease Control and Prevention**

1. [Health Equity Data Access Program \(HEDAP\)](#)

#### **Department of Energy**

1. [Weatherization Assistance Program Enhancement & Innovation -BIL](#)

#### **Department of Defense**

Defense Health Agency

1. [National Disaster Medical System \(NDMS\) – Modular/Convertible Surge Capability Pilot](#)

### **ADVANCE INTEL: COMMITTEE MEETINGS, HEARINGS, INDUSTRY DAYS, REQUESTS FOR NOMINATIONS AND INFORMATION, ETC.**

**ADVISORY COMMITTEE MEETINGS**

## National Science Foundation

1. [CISE Advisory Committee \(CISE AC\) Meeting - Spring 2023](#)
2. [Equal Opportunities in Science and Engineering](#)

## Department of Health and Human Services

1. [Presidential Advisory Council on HIV/AIDS](#)
2. [Health Information Technology Advisory Committee 2023 Schedule of Meetings](#)

## Centers for Disease Control and Prevention

1. [Vital and Health Statistics](#)

## Department of Energy

1. [Electricity Advisory Committee](#)
2. [Advanced Scientific Computing](#)

## Department of Commerce

### National Institute of Technology and Standards

1. [Internet of Things Advisory Board](#)

### National Oceanic and Atmospheric Administration

1. [U.S. Integrated Ocean Observing System \(IOOS®\) Advisory Committee](#)

## National Aeronautics and Space Administration

1. [Planetary Science](#)
2. [Aeronautics Committee](#)

## **INDUSTRY AND PROPOSER DAYS**

**Department of Health and Human Services**  
Advanced Research Projects Agency for Health

1. [NITRO Proposers' Day](#)

**Department of Defense**  
Air Force Research Laboratory

1. [Ephemeral Paragon \(E-Gon\) Program Vendor Day](#)

*WORKSHOPS*

**National Science Foundation**

1. [TIP Updates Webinar](#)
2. [Workshop on U.S. Leadership in Software Engineering & Artificial Intelligence Engineering](#)

**Department of Agriculture**  
Natural Resources Conservation Service

1. [RCCP May 24th and June 7th Webinars](#)

*REQUESTS FOR NOMINATIONS*

*REQUESTS FOR INFORMATION*

**Department of Health and Human Services**  
National Institutes of Health

1. [Religion, Spirituality, and Alcohol Research Aims](#)

**Department of Labor**

1. [Ensuring access to decent work for persons with disabilities](#)

Please direct questions to funding@temple.edu

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